## **AGENDA**

## CLARK COUNTY COMMUNITY DEVELOPMENT ADVISORY COMMITTEE (CDAC) VOTING RECOMMENDATIONS

Tuesday, February 1, 2022 6:00 p.m.

Join from the Webex Meeting Link:

https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=m9ffbce23d3a41036a830edb18b31f581

Join by meeting number Meeting number (access code): 2499 453 9889 Meeting password: 98rwA9PAb3s

Join by phone: 1-408-418-9388 United States Toll Meeting number (access code): 2499 453 9889

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This meeting has been properly noticed and posted to Nevada's notice website and the Clark County Community Resources Management Unit website per the Declaration of Emergency Directive 006 issued by Governor Steve Sisolak on March 12, 2020 to facilitate the State's response to the COVID-19 pandemic.

The requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada are suspended. Public bodies must still comply with the requirements in NRS 241.020(4)(b) and NRS 241.020(4)(c) that public notice agendas be posted to Nevada's notice website and the public body's website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail. Requests can be made to <a href="mailto:CRMInfo@ClarkCountyNV.gov">CRMInfo@ClarkCountyNV.gov</a>.

Clark County Community Resources Management Unit Website:
<a href="https://www.clarkcountynv.gov/residents/assistance\_programs/community\_resources\_management/citizen\_participation.php">https://www.clarkcountynv.gov/residents/assistance\_programs/community\_resources\_management/citizen\_participation.php</a>

- I. Opening Ceremonies

  Call to Order

  Pledge of Allegiance
- II. Public Comment At this time, the Committee will hear comments from the public regarding items listed on the agenda as posted.
- III. Attendance Roll Call

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- IV. ACTION Approve minutes for January 4, 2022 meeting.
- V. ACTION Review and select FY 2022-2023 HOME Investment Partnerships Program/Affordable Housing Trust Fund (HOME/AAHTF) projects for recommendation to the Board of County Commissioners.
- VI. Discuss FY 2022-2023 ESG projects for recommendation to the Board of County Commissioners.
- VII. Wrap-up of grant application season and process.
- VIII. Public Comment At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted.
- IX. Adjourn

## **ACCOMMODATIONS FOR PERSONS WITH DISABILITIES:**

Clark County's Community Resources Management meetings are held in accessible facilities. Citizens requiring an accommodation should notify the unit of specific needs at least five days prior to the date of the event by contacting Administration at (702) 455-5025 or TT/TDD Relay Nevada Toll-Free: (800) 326-6868 or TT/TDD Relay Nevada Toll-Free: (800) 877-1219 (Spanish) or <a href="mailto:CRMInfo@ClarkCountyNV.gov">CRMInfo@ClarkCountyNV.gov</a> (Examples of accommodations include interpreter for the deaf, large print materials, and accessible seating arrangements.)